

LOS ANGELES COUNTY COMMISSION FOR WOMEN

383 Kenneth Hahn Hall of Administration / 500 W. Temple Street / Los Angeles, CA 90012 Website – www.LACCW.info / 213-974-1455 Office / 213-633-5102 Fax / laccw@lacbos.org E-mail



"Enriching Rives"

Celebrating our 30th Anniversary

September 5, 2006

MEMBERS

Charlotte Lesser President

> Reiko Duba Vice President

Ruth V. Creary, Ph.D.

Yolanda Becerra-Jones Karin Davalos Peggy J. Freeman Wadie M. Gravely Ruth Jernigan Janet Elliot Mummey, Esq. Michelle Pinedo Olivia G. Rodriguez Bobbi Jean Tanberg Elise G. ZeBrack

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

DONATIONS IN EXCESS OF \$10,000

On September 16, 2006, the Los Angeles County Commission for Women will host the 8th Annual 5K Run/Walk and Health Expo for Girls at Risk at the Rose Bowl in Pasadena, California. The following donation for the event was received by the Los Angeles County Commission for Women.

IT IS THEREFORE RECOMMENDED THAT YOUR BOARD:

Accept, with thanks, this donation of \$15,000 from Northrop Grumman and send a letter of appreciation to the donor.

Respectfully submitted,

Sandra Barbee

Division Chief

SB:rr

Attachment

c: Chief Administrative Officer County Counsel Auditor-Controller

NORTHROP GRUMMAN

Systems Corporation M/S K06422 8710 Freeport Parkway, Suite 200 Irving, TX 75063-2577

225428

50-937

213

JP Morgan Chase Bank N.A. Syracuse, New York

VOID AFTER 90 DAYS

Amount of Check

Pay To The Order Of

Date 08/31/2006 \$******15,000.00*USD

LOS ANGELES COUNTY COMMISSION

FOR WOMEN-RUN/WALK

*** FIFTEEN THOUSAND USD***

500 W. TEMPLE ST, 383 KENNETH HAHN H

LOS ANGELES CA 90012

No Signature Required

Northrop Grumman Systems Corporation

THIS DOCUMENT HAS A COLORED FACE AND CONTAINS A WATERMARK THAT IS VISIBLE WHEN HELD TO THE LIGHT, ABSENCE OF THESE FEATURES INDICATES A COPY,

II" 2 2 5 4 2 B II" ## 10 2 1 3 0 9 3 7 9 # 6 0 1 2 3 1 0 1 2 #

NORTHROP GRUMMAN

Northrop Grumman Corporation

8710 Freeport Parkway, Suite 180, Irving, TX 75063-2577

LOS ANGELES COUNTY COMMISSION 500 W. TEMPLE ST,383 KENNETH HAHN H LOS ANGELES CA 90012

Check

Document / Date 2000026771 / 08/31/2006 Your account with us A24609

Document	Your doc.#	Date	P.O.	Gross amount	Deductions	Net Amount
1900039862	06CTBANNL5K SND CK KETA DAVIS	04/14/2006 S-M/S-131-CENTUR		15,000.00	0.00	15,000.00
Sum total				15,000.00	0.00	15,000.00